

19. And what can make you know what is 'illiyyūn?
20. It is [their destination<sup>1754</sup> recorded in] a register inscribed
21. Which is witnessed by those brought near [to Allāh].
22. Indeed, the righteous will be in pleasure
23. On adorned couches, observing.
24. You will recognize in their faces the radiance of pleasure.
25. They will be given to drink [pure] wine<sup>1755</sup> [which was] sealed.
26. The last of it<sup>1756</sup> is musk. So for this let the competitors compete.
27. And its mixture is of Tasneem,<sup>1757</sup>
28. A spring from which those near [to Allāh] drink.
29. Indeed, those who committed crimes used to laugh at those who believed.
30. And when they passed by them, they would exchange derisive glances.
31. And when they returned to their people, they would return jesting.
32. And when they saw them, they would say, "Indeed, those are truly lost."
33. But they had not been sent as guardians over them.
34. So Today<sup>1758</sup> those who believed are laughing at the disbelievers,
35. On adorned couches, observing.
36. Have the disbelievers [not] been rewarded [this Day] for what they used to do?

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<sup>1754</sup>The highest elevations of Paradise.

<sup>1755</sup>Which is delicious and does not intoxicate.

<sup>1756</sup>i.e., its lingering odor.

<sup>1757</sup>The highest spring in Paradise and the most favored drink of its inhabitants.

<sup>1758</sup>On the Day of Judgement.

*Sūrah al-Inshiqāq*<sup>1759</sup>*Bismillāhir-Raḥmānir-Raḥeem*

1. When the sky has split [open]
2. And has listened [i.e., responded]<sup>1760</sup> to its Lord and was obligated [to do so]
3. And when the earth has been extended<sup>1761</sup>
4. And has cast out that within it<sup>1762</sup> and relinquished [it]
5. And has listened [i.e., responded] to its Lord and was obligated [to do so] –
6. O mankind, indeed you are laboring toward your Lord with [great] exertion<sup>1763</sup> and will meet it.<sup>1764</sup>
7. Then as for he who is given his record in his right hand,
8. He will be judged with an easy account
9. And return to his people in happiness.
10. But as for he who is given his record behind his back,
11. He will cry out for destruction
12. And [enter to] burn in a Blaze.
13. Indeed, he had [once] been among his people in happiness;
14. Indeed, he had thought he would never return [to Allāh].
15. But yes! Indeed, his Lord was ever, of him, Seeing.

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<sup>1759</sup>*Al-Inshiqāq*: The Splitting.

<sup>1760</sup>It will have heard Allāh's command and will have inclined immediately to compliance and willing obedience.

<sup>1761</sup>i.e., stretched flat and spread out.

<sup>1762</sup>Of the dead and all else buried therein.

<sup>1763</sup>i.e., striving throughout your life until you meet your Lord, hastening toward death.

<sup>1764</sup>i.e., you will find all that you intended and accomplished awaiting you in the Hereafter. Another meaning is "And will meet Him [i.e., your Lord]" and be recompensed in full by Him.